

FILED IN THE OFFICE
OF THE CITY CLERK

ON 4-8-11 10:55 am

ENFORCEMENT AUTHORITY
CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT

Date of Report

FINAL *BF*

April 8, 2011 Date Received: 4-8-11 10:55 am

Brandi Kauffman for Ward 7
(name of candidate or committee)

108 E. Main St. Norman 73069
(address of candidate or committee)

(405) 863-3640
(home phone)

(405) 579-0142
(work phone)

7
(Ward/Mayor)

CARRY OVER FROM PREVIOUS CAMPAIGN OR
GRAND TOTAL OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT

\$ 2,800.00

SECTION A: INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00

Name and Address	Occupation	Amount
<u>N/A</u>		<u>\$ 0.00</u>
<u>N/A</u>		<u>0.00</u>
<u>N/A</u>		<u>0.00</u>
TOTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00		<u>\$ 0.00</u>

SECTION B: AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50.00

Name and Address Received from:	Occupation	Amount
<u>N/A</u>		<u>\$ 0.00</u>
<u>N/A</u>		
<u>N/A</u>		

SECTION C:

TOTAL CONTRIBUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED \$ 0.00

SECTION D: TOTAL SELF CONTRIBUTION OR LOAN

Self Contribution	<u>\$ 0.00</u>
Loan from an Individual or Institution	<u>\$ 0.00</u>
Lender Name & Address <u>N/A</u>	
TOTAL OF ALL SELF CONTRIBUTION OR LOANS	<u>\$ 0.00</u>

SECTION E: IN-KIND CONTRIBUTIONS

Name and Address	Occupation	Description of In-Kind Service	Amount
<u>N/A</u>			<u>\$ 0.00</u>
<u>N/A</u>			<u>0.00</u>
<u>N/A</u>			
TOTAL SECTION E CONTRIBUTIONS			<u>\$ 0.00</u>

CARRYOVER CONTRIBUTIONS	<u>\$ 2,800.00</u>
TOTAL SECTION A CONTRIBUTIONS	<u>\$ 0.00</u>
TOTAL SECTION B CONTRIBUTIONS	<u>\$ 0.00</u>
TOTAL SECTION C CONTRIBUTIONS	<u>\$ 0.00</u>
TOTAL SECTION D CONTRIBUTIONS	<u>\$ 0.00</u>
TOTAL SECTION E CONTRIBUTIONS	<u>\$ 0.00</u>

GRAND TOTAL ALL CONTRIBUTIONS \$ 2,800.00

EXPENDITURE AND ENCUMBRANCES

Name	Address	Description of Goods, Services or Facilities Provided	Amount
N/A			\$
N/A			
N/A			
N/A			
N/A			
N/A			
N/A			
Cleveland County Election Board	122 South Peters	filing fee	(50 ⁰⁰)
		check charge for filing fee	
Filing Fee Returned		TOTAL	\$ (50 ⁰⁰)
		TOTAL FROM LAST CITY REPORT	\$ 2303 ⁸²
		GRAND TOTAL ALL EXPENDITURES	\$ 2253 ⁸²

Listed below are the loans of money, property, or other things made to a candidate or committee during the period covered by the campaign statement.

LOANS AND REPAYMENT OF LOANS OF MONEY, EQUIPMENT, SUPPLIES, ETC.

Name and Address	Description of Money or Property Provided	Amount
TOTAL FROM LAST CITY REPORT		\$ 0 ⁰⁰
N/A		0 ⁰⁰
N/A		0 ⁰⁰
TOTAL AMOUNT OF LOANS		\$ 0 ⁰⁰

Listed above are the contributions received and expenditures made which are required by Chapter 7.5 of the Code of Ordinances of the City of Norman, Oklahoma. To the best of my knowledge and belief, the above is a true and current compilation.

[Signature]
Candidate's Signature (or if an organization or
committee so designate with name, address, and phone)

Brandi Kauflman for Ward 7
Organization or committee name

Organization or committee phone

Subscribed and sworn to before me this 8th day of April, 20 11

My commission expires 11-2-14

Designated Agent's Signature

Organization or committee address



Brenda D. Hall
Notary Public